

ANGELINA COUNTY 4-H
2024 AWARDS APPLICATION
(Type or print this form)

Date:

Please indicate Award Category (one per application)

- 4-H Gold Star *Due August 2* *(All Sections)*
(Two letters of recommendation must also be submitted)
- Junior Leader *Due August 2* *(Pages 1-4)*
(Must be 13-15 years old as of August 31 of the current 4-H year)
- Teen Leader *Due August 2* *(All Sections)*
(Must be 16 years or older as of August 31 of the current 4-H year)
- Calf Scramble - Complete Pages 1 and 2 and Narrative

(Please be sure you are qualified and meet the basic requirements of your award category)

Name:
(First) (Middle) (Last)

Address:
(Street or P.O. Box) (City) (Zip Code)

Phone:

Date of Birth Age as of August 31 of current year:
(Mo)(Day)(Year)

Parents/Legal Guardians:

Name:

Address:

Phone:

Number of siblings:

Place of residence (check one):

- Farm/Rural
- Town under 10,000
- Town 10,000-50,000

Current 4-H Club Affiliation:

Number of years in club: Number of years in 4-H:

Number of members in current club:

Most recent year completing a 4-H Record Book:

Current primary 4-H Project:

Club Managers / Organizational Leaders:

Name:

Name:

Statement of Authenticity:

I personally have prepared this award application and certify that it accurately reflects my work and to the best of my knowledge is correct. I have read the rules and guidelines associated with this application and do affirm that I meet the eligibility requirements.

Applicant's signature: _____ Date: _____

Approval of this report and its contents:

Parent / Legal Guardian: _____ Date: _____

Club Manager: _____ Date: _____

Section A – Experiences in 4-H

1. Major 4-H Projects (give number of years)

2. Major 4-H Awards received:

<u>Year</u>	<u>Type of Award</u>	<u>Received for</u>	<u>Level</u>
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3. Major 4-H offices held (indicate levels - club, county, district, state):

Section B – 4-H Citizenship / Leadership Experience:

List in chronological order your 4-H citizenship/community service experiences. Include things that contributed to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did. (1/2 page)

Section C- Citizenship / Leadership Experience Other than 4-H: (1/2 page)

Section D – Career Pathing (1-page narrative)