

# 4-H Connection - Angelina County

"4-H is a community of young people, across America who are learning leadership, citizenship and life skills"



## UPCOMING EVENTS:

### **Annual Leaders Appreciation Banquet**

**May 3, 2011 at the CEO - 6:00 p.m.**

Any and All county 4-H Leaders are invited!

**Please RSVP by April 29, 2011**

We will be having a traditional Cowboy Dinner complete with Smoked Brisket and potato salad! So wear your boots!

**Bingo Bash 2011** was a great success. Thank you for all the help that so many volunteers provided to make this year's event so much fun. As always the proceeds will be used for County Camp and our Scholarship program.

**Major Show Steer** tag orders were due to the CEO by April 8 as well as **State Fair Lamb & Goat** tags. Validation will take place on **June 16** at the Hudson Ag Barn at 6-7pm.

Applications were received for the **2011 Angelina Youth Development Foundation Scholarship**. There will be 4 scholarships awarded this year and recipients will be announced at the Leader Appreciation Banquet in May. Also, if you applied for the Johnson Memorial Scholarship it will be awarded at the Leaders Banquet so be sure to attend if you applied for the scholarship.

The Angelina County 4-H Rifle Teams shot at district competition on April 16<sup>th</sup> in Athens. Just as we have come to know, the rifle teams took home all top honors. Results are:

Senior Team – 2nd

Intermediate Team- 1st

Junior Team - 1st

High Point Individuals:

Seniors - Joshua Schlaudt – 2nd

Kevin Hutto – 5th

Intermediates - Jadyn Holt – 2nd

Hannah Holt – 3rd

Joanna Schlaudt – 4th

Juniors - Haley Brazil – 1st

DoveAnna Murray – 3rd

Benjamin Penn - 5th.

Awesome job guys/girls and congratulations!

A reminder about **Horse Certification/Validation** for those with a horse project - the process includes a \$10.00 validation (per horse) fee that will need to be paid when forms are turned in at the CEO by **May 1, 2011**. The **validation form** and the **Grade Horse form** can be found on the County website under the **Publications** tab (<http://angelina-tx.tamu.edu/>). Registration for the District show is on 4-H Connect and is due by **May 20**. The District Horse show will be on **June 28th, 2011** in Athens at the Henderson County Fairgrounds and the State Horse Show is scheduled for **July 24<sup>th</sup> - 30th, 2011** in Abilene.

Another reminder: 4-H Recordbooks will be due **June 20, 2011**. Sign up for County Camp will also begin that day on a first come first serve basis until **July 1st**. In order to be registered for camp you must complete the registration form and pay at that time to be signed up. Camp will be **July 6-8 at the SFA Conservation Camp in Broadus**.

Next County Council meeting is scheduled for **May 2 at 5pm** at the CEO and officer elections will be **May 16 at the CEO at 5pm**.

If you plan to attend State 4-H Roundup in June, your registration and monies are due to 4-H Connect by **May 11**.

District 5 4-H Leadership Lab is scheduled for **June 22-24 or 23-25** in Laneville. Information will be sent out when deadlines and cost are settled.

***Congratulations to Courtney Franks, Diboll 4-H for her Hard Luck award at the HLSR Calf Scramble! Way to go Courtney!!***

*uth Youth Fair plaques and checks are at the CEO. Please come and get yours and deliver to your buyers as soon as possible. Some buyers opted out of receiving a plaque, if this is the case, there is a card available to put your picture in to deliver. In order to receive your check you will need to have a copy of your thank you letter and the completed buyers survey card*

