

# 4-H Connection - Angelina County

"4-H is a community of young people, across America who are learning leadership, citizenship and life skills"



## UPCOMING EVENTS:

Poultry orders came in on January 4 so the race is on and hopefully they are seeing some real progress. The show is set for February 13 at 6:00 P.M. at the Lufkin Expo.

Annual Diboll 4-H Belt Buckle Bash was a huge success. Congratulations to all the many participants and winners and especially to the members of the Diboll 4-H for a job well done and as always Thank you for inviting me to help out.

**\*\*ATTENTION: Clubs need to select County 4-H Salute to Excellence nominees so they can be chosen at the March Council meeting.**

### The 4-H Entomology Project:

is tentatively planned to start after spring break Meeting once a week for six weeks from 4:00-5:00 p.m. at the Texas Forest Service Pest Control Building on Hwy. 59S, day of week TBD later. Entomologists Joe Pase and Steve Clark plan to co-teach with 4-H Leader Sheri Jones overseeing each class. A parent must stay with a child who is under 3rd grade. If there are any questions contact Sheri Jones. Email [sherijones7@yahoo.com](mailto:sherijones7@yahoo.com) or telephone 936-632-3648.

## State 4-H Foundation Scholarship Applications are due to the CEO by Feb. 1, 2012

The **Angelina County Youth Development Scholarship applications are due by April 1, 2012.** They can be picked up at the CEO or found online at [angelina.agrilife.org](http://angelina.agrilife.org) under publications.

District 5 4-H Food Show and Food Quiz Bowl and Food Challenge will be held **February 11, 2012** at SFASU in Nacogdoches. We will post the results of the contest in next month's newsletter so be on the lookout. Good luck to our 4-H members!

## 2012 Angelina County Youth Fair February 13-17, 2012

ACYF 2012 is only a few weeks away, the show starts on February 13 with the Broiler show, followed by the Forestry contest, cake, desert/cheesecakes, and Breeding and Market Rabbit check in on February 14 and the livestock shows will begin on February 15-17. Let's all get busy, work hard and be prepared to be successful and to represent the 4-H program well.

**Don't forget your eligibility forms. They must be picked up at the CEO and are to be signed by the school official and turned in when you check in your projects at the fair. Don't wait until the last minute to have the school sign the form they may need some extra time! See you at the Fair!**

**Attention!!!** Many of us have been able to use the livestock scales from the CEO for our show animals. The past several years of use have left the trailer that the scales go on and the scales themselves in need of repairs. Starting on January 1<sup>st</sup> it will cost \$5.00 to use the scales or if you know that you will be using them often, for \$20.00 you can use them as often as you like for the whole year, schedule permitting of course. This money will only be used for the maintenance of the scales and trailer. I want to make sure that they are around and in good condition for as long as possible. Thank you for your help with this.

The D5 Photography entries are due online by **February 14, 2012 – all entries will be submitted online**

**Angelina County 4-H's Super Bingo Bash** is set for **April 7, 2012** at the First Baptist Church in Huntington; please mark this on your calendars.

**February 28** - Countywide Clothing project workshop at the CEO, registration 5:30 p.m., starts at 6 - more information to be emailed soon